

346

late May 7, 1876

M

**THE UNITED STATES OF AMERICA,**

CERTIFICATE  
No. 26,390

To all to whom these Presents shall come, Greeting:

**WHEREAS** *Bazzil Hendricks, of Adams County,  
Indiana*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Fort Wayne,* whereby it appears that full payment has been made by the said

*Bazzil Hendricks,* according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East quarter of the South West quarter of Section Thirty-three, and the North East quarter of Section Thirty-five, in Township Twenty-seven North, of Range Fourteen East, in the District of Lands subject to sale at Fort Wayne Indiana; containing Two Hundred Acres;

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Bazzil Hendricks.*

**NOW KNOW YE,** That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Bazzil Hendricks,*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said \_\_\_\_\_

*Bazzil Hendricks,* and to his heirs and assigns forever.

**In Testimony Whereof,** *Zachary Taylor*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the GENERAL LAND OFFICE to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *First* day of *April,*  
in the Year of our Lord one thousand eight hundred and *Forty nine* and of the  
**INDEPENDENCE OF THE UNITED STATES** the *Seventy Third.*

**BY THE PRESIDENT:** *Z. Taylor.*

By *Thos. Ewing Jr.* Sec'y.

*S. H. Langhlin,* RECORDER of the General Land Office.

